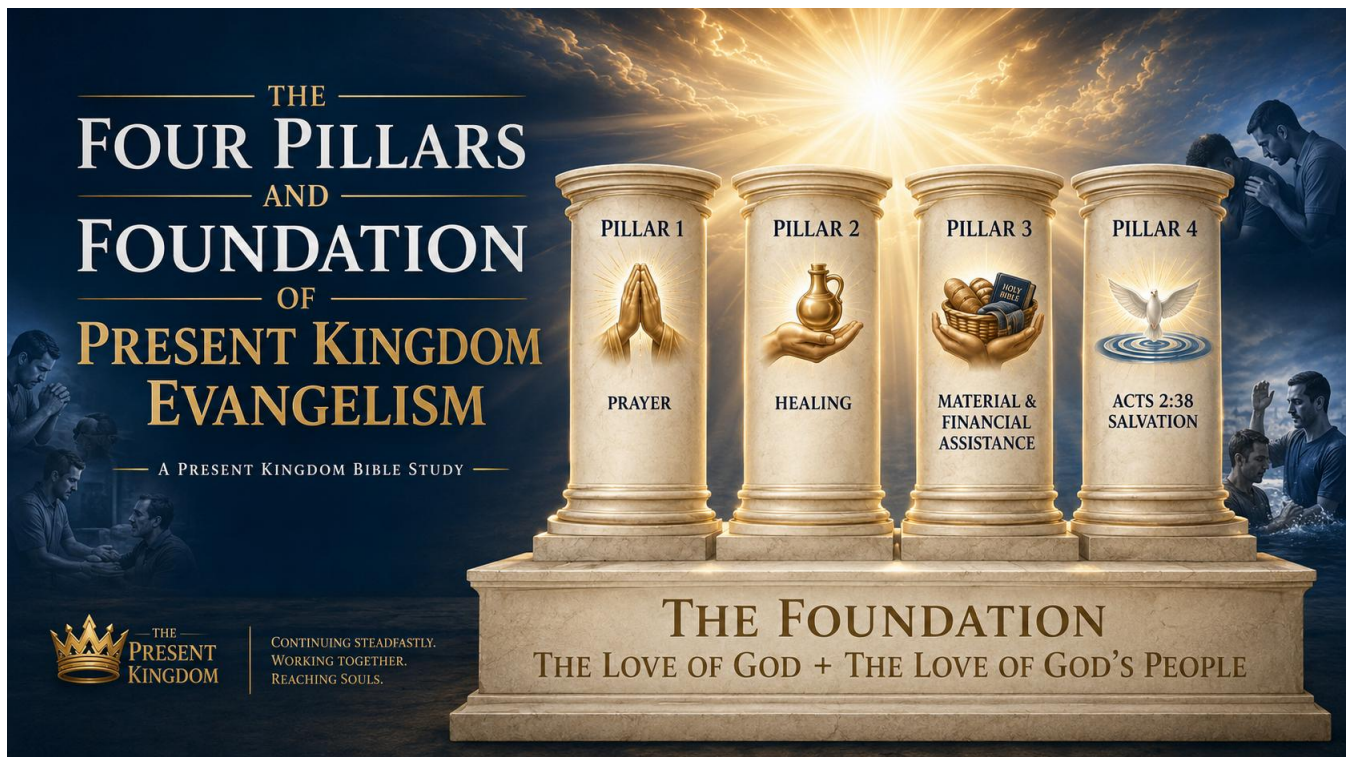


The Four Pillars and Foundation

of

Present Kingdom Evangelism



Restoring Oneness Apostolic Truth
In the Last Days

Comprehensive Study Guide Series

By Pete Wierzbicki
Former Pastor | San Francisco, CA

The Four Pillars and Foundation of Present Kingdom Evangelism

Prayer • Healing • Tangible Mercy • Acts 2:38 Salvation



Present Kingdom evangelism must return to the apostolic model. The modern church has often replaced true evangelism with institutional maintenance. Large amounts of money are gathered into religious systems, salaries, buildings, programs, and personalities, while the poor remain poor, the sick remain sick, the lost remain unreached, and the needy remain unaided. This is not the pattern Jesus gave us. It is not the pattern of the apostles. The Kingdom of God was never meant to be preached in word only while ignoring the suffering of the people standing in front of us.

True evangelism must be built upon the love of God and the love of God's people. Jesus did not merely preach sermons. He demonstrated mercy. He healed the sick. He opened blind eyes. He cast out devils. He raised the dead. He fed the multitudes. He wept over suffering. He was moved with compassion. His ministry revealed that the Kingdom of God had come near, not only in doctrine, but in power, mercy, and visible works.

This matters because people come to God from many different places. Some do not know God at all. Some are hungry for God but do not know where to find Him. Others are bitter, wounded, broken, or hardened because of poverty, sickness, grief, abuse, disappointment, and the crushing circumstances of life. If we preach to them while doing nothing to demonstrate the mercy of God, we have failed to show them the heart of the Kingdom.

*"If a brother or sister be naked, and destitute of daily food,
And one of you say unto them, Depart in peace, be ye warmed and filled;
notwithstanding ye give them not those things which are needful to the body;
what doth it profit?"*

— James 2:15–16

Prayer must be joined to mercy. Preaching must be joined to action. Faith must be joined to works. If we tell the hungry that God loves them but refuse to feed them, our message becomes hollow. If we tell the poor that God is merciful but refuse to help meet their needs, we are not representing the mercy of Christ correctly.

Jesus showed us a better way.

When the multitude was hungry, He did not merely dismiss them with a blessing. He fed them. When Peter had labored all night and caught nothing, Jesus filled the boats with so many fish that they began to sink. That was not merely food for one meal. That was a financial windfall. Jesus met Peter's material need in a powerful, visible way, and that miracle became part of Peter's calling and surrender.

This shows that material and financial assistance are not distractions from evangelism. Properly ordered, they are part of Kingdom evangelism. Food, clothing, shelter, Bibles, transportation, medical needs, and practical help can become visible expressions of the mercy of God. These works do not replace the Gospel, but they can open hearts to receive it. Tangible mercy prepares the way for eternal truth. Jesus used tangible mercy as a powerful soul-winning tool — not to buy souls, but to woo them through the goodness, compassion, and mercy of God.

The four pillars of Present Kingdom evangelism are:
prayer, healing, material and financial assistance, and Acts 2:38 salvation.

1. Prayer

Prayer is the first pillar because we cannot do the work of God in human strength. We must pray for souls, pray for open doors, pray for laborers, pray for the sick, pray for deliverance, and pray for the power of the Holy Ghost to move. But prayer must not become an excuse for inaction. We must not pray for needs we are unwilling to help meet.

Prayer also introduces the person being evangelized to God Himself. When we pray with the lost, the wounded, the sick, the hungry, and the suffering, they see that this is not merely a man standing in front of them offering human sympathy or religious speech. They see God being invoked and invited into the situation. Prayer immediately brings the mercy of God into the moment and makes clear that the help being offered is not of ourselves, but of God. It teaches the person that God sees them, God hears them, God cares for them, and God is being brought directly into their need.

2. Healing (including deliverance, signs and wonders, and miracles)

Healing is the second pillar because Jesus commanded His disciples to heal the sick and preach that the Kingdom of God had come near. Miracles were not decorations around the ministry of Jesus. They were evidence that the power of God was present. Jesus said, “He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father” (John 14:12). If Jesus healed the sick, opened blind eyes, cast out devils, and raised the dead, there is no biblical reason for us to lower the expectation of apostolic power.

3. Material and Financial Assistance

Material and financial assistance is the third pillar because mercy must become visible. The apostles did not teach a self-serving religious system where all giving exists to enrich leadership while the needy are neglected. The Church must recover apostolic giving: supporting true Gospel labor, helping widows, orphans, the poor, missions, ministers in need, and those suffering real lack. If we believe the Kingdom is present now, then Kingdom mercy must be present now. During outreach, helping the lost helps them to find what they are looking for—Jesus Christ—the One from whom all blessings flow.

4. Acts 2:38 Salvation

Acts 2:38 salvation is the fourth pillar because mercy without the Apostolic Gospel is incomplete. The goal is not merely to improve earthly conditions while leaving souls lost. The goal is to lead men and women to repentance, baptism in the name of Jesus Christ for the remission of sins, and the gift of the Holy Ghost. Tangible mercy opens the heart, but Acts 2:38 brings the soul into the Apostolic plan of salvation.

*“And my speech and my preaching was not with enticing words of man’s wisdom, but in demonstration of the Spirit and of power.”
— 1 Corinthians 2:4*

This is what is missing in much of the modern church. We have words, programs, personalities, services, schedules, offerings, and religious traditions, but we often lack demonstration. We are not seeing the sick healed. We are not seeing devils cast out. We are not seeing the poor helped. We are not seeing the broken restored. We are not seeing sinners overwhelmed by both the power and mercy of God.

That must change.

Present Kingdom evangelism must be more than preaching at people. It must deliver the truth of God, the power of God, and the mercy of God together. The hungry should be fed. The poor should be helped. The sick should be prayed for and healed. The broken should be restored. The lost should hear the Apostolic Gospel. The sinner should not merely hear that God is merciful; he should encounter the mercy of God through the hands, prayers, giving, and ministry of God's people.

Historic Apostolic Truth must remain the light above all ministry. We cannot replace doctrine with charity, and we cannot replace charity with doctrine. Truth gives direction. Love gives motive. Mercy gives expression. Power gives witness. Acts 2:38 gives the saving response.

The light of truth must shine from above upon everything we do and everything we are. Prayer, healing, giving, mercy, and evangelism must never be separated from the Apostolic truth that gives them meaning. If truth is absent, mercy can become mere charity, power can become spectacle, and outreach can become humanitarian work without salvation. But when Historic Apostolic Truth shines over the work, every act of mercy points back to Jesus Christ, every miracle confirms His Word, every gift reveals His compassion, and every soul is directed toward repentance, baptism in the name of Jesus Christ, and the gift of the Holy Ghost. Truth is the light that keeps the whole mission centered on God's Kingdom rather than man's religion.

The foundation beneath all true Kingdom evangelism is the love of God and the love of God's people. God is love, and He is "not willing that any should perish, but that all should come to repentance" (2 Peter 3:9). His kindness and mercy are not weakness; they are part of how He leads sinners to repentance. Paul wrote that "the goodness of God leadeth thee to repentance" (Romans 2:4). When the lost encounter the mercy of God through His people — through prayer, healing, provision, compassion, and truth — their hearts are opened to believe that God has not forgotten them. The love of God becomes visible, and the Gospel becomes more than words; it becomes a living demonstration of the Kingdom.

This is Present Kingdom evangelism: prayer, healing, tangible mercy, and Apostolic salvation built upon the love of God and the love of His people.

God's people must not merely collect money. We must release mercy. We must not merely speak about faith. We must demonstrate it. We must not merely say, "Be warmed and filled." We must meet the needs that God has placed before us. Then, when the mercy of God is felt and the power of God is seen, hearts will be opened to receive the truth of God.

Ministers must boldly expect miracles and healings as they proclaim the Gospel, both in evangelism and in the church, because Christ said His people would move in this power through the Holy Ghost. Today we are often powerless because we fail to recognize the Present Kingdom and the authority given to us as kings and priests upon the earth; if we expect nothing, we should not be surprised when we receive nothing. We cannot be timid in prayer and the work of God.

There may be times when we truly have no material or financial resources to offer, but lack of money must never become an excuse for a powerless, merciless ministry. Peter once said, "Silver and gold have I none; but such as I have give I thee". Peter gave what he had. Instead of material substance, *he raised the dead* and healed the lame to walk. In both cases, Peter demonstrated that when the Church lacks material resources, it must still minister what it does have: faith, authority, healing, and the power of the Holy Ghost.

The Kingdom of God is present now.

Therefore, the works of the Kingdom must be present now.

HISTORIC APOSTOLIC TRUTH

The light above all ministry

♦ ACTS 2:42 ♦

Truth gives direction to every pillar

The Four Pillars and Foundation of PRESENT KINGDOM EVANGELISM

Prayer must be joined with mercy, healing, and action so that hearts are opened to receive Apostolic salvation.

PILLAR 1

PRAYER



"Pray without ceasing"
— 1 Thess. 5:17

"The effectual fervent
prayer of a righteous
man availeth much"
— James 5:16

Intercession • Faith
• Deliverance

PILLAR 2

HEALING



"Heal the sick"
— Matt. 10:8

"Greater works
than these
shall he do"
— John 14:12

Miracles • Compassion
• Restoration

PILLAR 3

MATERIAL & FINANCIAL ASSISTANCE



"If ye say... Be ye warmed
and filled; notwithstanding
ye give them not those
things which are needful..."
— James 2:15-16

"Let us not love in word...
but in deed and in truth"
— 1 John 3:18

Food • Clothing • Shelter
• Bibles • Support

Mercy must be tangible.

PILLAR 4

ACTS 2:38 SALVATION



"Repent, and be baptized
every one of you in the
name of Jesus Christ...
and ye shall receive the gift
of the Holy Ghost"
— Acts 2:38

"For the promise is unto
you... even as many as
the Lord our God shall call"
— Acts 2:39

Repentance • Jesus Name
Baptism • Holy Ghost

TANGIBLE MERCY OPENS HEARTS TO RECEIVE ETERNAL LIFE.

THE FOUNDATION

THE LOVE OF GOD + THE LOVE OF GOD'S PEOPLE



"Thou shalt love the Lord thy God... Thou shalt love thy neighbour as thyself" — Matt. 22:37-39



"By this shall all men know that ye are my disciples, if ye have love one to another" — John 13:35

Love is the ground beneath every work of true evangelism.



Some do not
know God.



Some are
hungry for God.



Some are bitter
toward God because
of pain and lack.



When prayer, healing,
mercy, and Apostolic
truth meet real needs,



hearts become ready
to receive the Gospel.



THE
PRESENT
KINGDOM
.com

CONTINUING STEADFASTLY. WORKING TOGETHER. REACHING SOULS.

Prayer. Healing. Mercy. Apostolic Truth. Salvation.

FOR HIS GLORY AND THEIR ETERNAL GOOD.

Supporting Scripture

But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. (Acts 1:8)

Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father. (John 14:12)

Jesus answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. (John 1:50)

And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes. (John 21:6)

But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all; (Matthew 12:15)

And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them: Insomuch that the multitude wondered, when they saw the dumb to speak, the maimed to be whole, the lame to walk, and the blind to see: and they glorified the God of Israel. (Matthew 15:30-31)

And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. (Matthew 10:7-8)

Then Jesus called his disciples unto him, and said, I have compassion on the multitude, because they continue with me now three days, and have nothing to eat: and I will not send them away fasting, lest they faint in the way. And his disciples say unto him, Whence should we have so much bread in the wilderness, as to fill so great a multitude? And Jesus saith unto them, How many loaves have ye? And they said, Seven, and a few little fishes. And he commanded the multitude to sit down on the ground. And he took the seven loaves and the fishes, and gave thanks, and brake them, and gave to his disciples, and the disciples to the multitude. And they did all eat, and were filled: and they took up of the broken meat that was left seven baskets full. And they that did eat were four thousand men, beside women and children. (Matthew 15:32-38)

For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake. (1 Thessalonians 1:5)