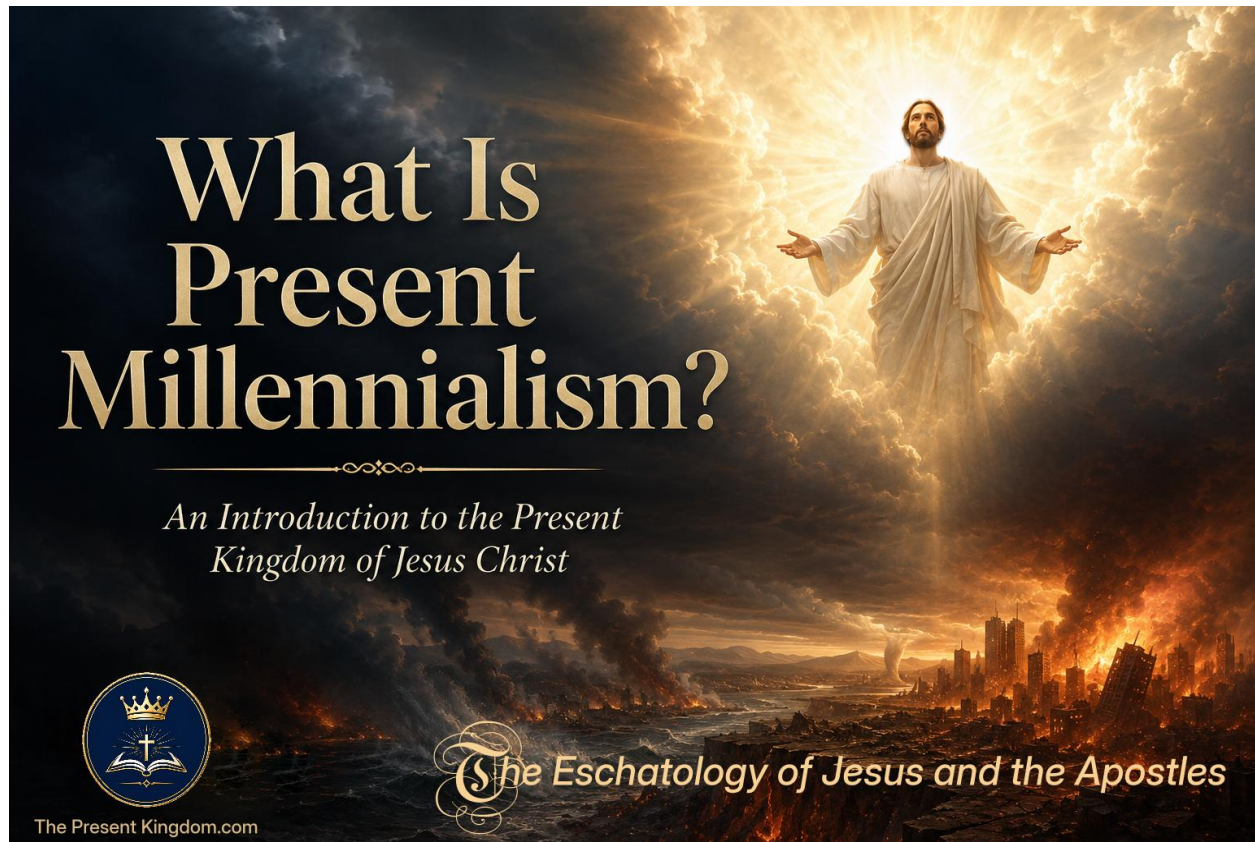


An Introduction to Present Millennialism—Appendix A



“The kingdom of God cometh not with observation... for, behold, the kingdom of God is within you.” — Luke 17:20-21

Restoring Oneness Apostolic Truth
In the Last Days

Comprehensive Study Guide Series

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Appendix A

Nonexhaustive Scripture-Supporting List for “An Introduction to Present Millennialism” Bible Study

These passages are not meant to replace the main argument of the study, but to provide additional scriptural support showing that Christ reigns now, the kingdom is present now, the saints reign with Him now, and the resurrection, judgment, and end of the world come together at His appearing.

1. Isaiah 9:6–7 — The Government Is Already Upon Christ

KJV:

“For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder... Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom...”

Use:

Christ’s kingdom authority is connected to His coming as the Son. The government is upon His shoulder, and His kingdom has no end.

2. Isaiah 2:2–3 — The Last Days Kingdom Goes Forth From Zion

KJV:

“And it shall come to pass in the last days, that the mountain of the LORD’S house shall be established... and all nations shall flow unto it... for out of Zion shall go forth the law, and the word of the LORD from Jerusalem.”

Use:

This supports the present kingdom age beginning in the last days, with the word of the Lord going forth from Jerusalem to the nations.

3. Isaiah 25:8–9 — Death Swallowed Up in Victory

KJV:

“He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces... And it shall be said in that day, Lo, this is our God; we have waited for him, and he will save us.”

Use:

Paul draws from this language in 1 Corinthians 15. The final defeat of death belongs to the resurrection, not to the beginning of another earthly age.

4. Isaiah 26:19–21 — Resurrection and Judgment Together

KJV:

“Thy dead men shall live... Awake and sing, ye that dwell in dust... For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity...”

Use:

This connects resurrection language with the Lord coming in judgment upon the earth.

5. Daniel 2:44 — God Sets Up an Everlasting Kingdom

KJV:

“And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed... and it shall stand for ever.”

Use:

The kingdom is established in history and stands forever. It is not a temporary future thousand-year Jewish kingdom.

6. Daniel 7:13–14 — The Son of Man Receives the Kingdom

KJV:

“I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven... And there was given him dominion, and glory, and a kingdom...”

Use:

The Son of Man receives dominion, glory, and a kingdom. This harmonizes with Christ’s second coming and ushering in His eternal kingdom.

7. Daniel 7:18 — The Saints Possess the Kingdom

KJV:

“But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever.”

Use:

The saints are kingdom people now and reign under Christ’s authority. This fits Revelation’s teaching that the saints have already been made kings and priests.

8. Daniel 7:22 — Judgment Given to the Saints

KJV:

“Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.”

Use:

The saints possessing the kingdom is part of Daniel’s kingdom vision and supports the reign of Christ with His people.

9. Daniel 12:1–3 — Trouble, Resurrection, and Final Separation

KJV:

“And there shall be a time of trouble, such as never was since there was a nation... and at that time thy people shall be delivered... And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame...”

Use:

Daniel places great trouble—likely the great Tribulation, deliverance, resurrection, and final separation together. This agrees with Jesus, Paul, and Peter.

10. Daniel 12:13 — The Resurrection Is at the End

KJV:

“But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.”

Use:

Daniel is told he will rest and stand in his lot at the end of the days, not at the beginning of a future earthly millennium.

11. Zechariah 14:3–5, 9 — The Lord Comes and Is King Over All the Earth

KJV:

“Then shall the LORD go forth, and fight against those nations... and the LORD my God shall come, and all the saints with thee... And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one.”

Use:

Zechariah presents the coming of the Lord, the saints with Him, and universal kingship in one prophetic scene. No future thousand-year interlude is stated in the text.

12. Malachi 4:1–2 — The Day That Burns as an Oven

KJV:

“For, behold, the day cometh, that shall burn as an oven... But unto you that fear my name shall the Sun of righteousness arise with healing in his wings...”

Use:

The day of the Lord brings judgment to the wicked and hope to the righteous. It does not begin another earthly age.

13. Luke 19:11–12 — They Expected an Earthly Kingdom Too Soon

KJV:

“He added and spake a parable, because... they thought that the kingdom of God should immediately appear. He said therefore, A certain nobleman went into a far country to receive for himself a kingdom, and to return.”

Use:

Jesus corrected earthly kingdom expectations. The nobleman receives the kingdom and returns later in judgment.

14. John 5:28–29 — One Hour, Two Resurrections

KJV:

“The hour is coming, in the which all that are in the graves shall hear his voice, And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.”

Use:

Jesus places the resurrection of the righteous and wicked in the same coming hour, not separated by a future thousand years.

15. John 12:48 — Judgment at the Last Day

KJV:

“He that rejecteth me... the word that I have spoken, the same shall judge him in the last day.”

Use:

The last day is not only resurrection day; it is judgment day.

16. John 18:36 — Christ's Kingdom Is Not of This World

KJV:

"Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight..."

Use:

The kingdom of Christ is not an earthly political kingdom like the kingdoms of this world.

17. Acts 1:6–8 — The Apostolic Focus Is Witness, Not Earthly Restoration

KJV:

"Lord, wilt thou at this time restore again the kingdom to Israel? And he said unto them... ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me..."

Use:

Jesus redirects the disciples from earthly kingdom speculation to Spirit-filled witness in the present kingdom mission.

18. Acts 3:20–21 — Heaven Receives Christ Until the Restitution

KJV:

"And he shall send Jesus Christ... Whom the heaven must receive until the times of restitution of all things..."

Use:

Christ remains in heaven until the times of restitution. The text does not describe Him returning first to begin a thousand-year earthly kingdom.

19. Acts 17:31 — God Appointed a Day of Judgment

KJV:

"Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained..."

Use:

Scripture speaks of an appointed day of judgment, not a drawn-out thousand-year earthly interval after Christ's coming.

20. Acts 24:15 — The Resurrection of the Just and Unjust

KJV:

“And have hope toward God... that there shall be a resurrection of the dead, both of the just and unjust.”

Use:

Paul speaks of the resurrection of both the just and the unjust, agreeing with John 5, Daniel 12, Matthew 13, and John 6.

21. Romans 14:17 — The Kingdom Is Present in the Holy Ghost

KJV:

“For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.”

Use:

The kingdom is present, spiritual, and Holy Ghost-centered, not merely a future earthly administration.

22. 1 Corinthians 15:51–54 — The Last Trump and the Final Defeat of Death

KJV:

“We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump... and the dead shall be raised incorruptible... then shall be brought to pass the saying that is written, Death is swallowed up in victory.”

Use:

The resurrection occurs at the last trump, and death is swallowed up in victory. This leaves no room for another age of death after Christ’s coming. Those who argue that the last Trump is not the last Trump and that there are trumpets after the last trump are tormenting the verse.

23. Ephesians 1:20–23 — Christ Is Already Seated Above All

KJV:

“He raised him from the dead, and set him at his own right hand in the heavenly places, Far above all principality, and power... And hath put all things under his feet, and gave him to be the head over all things to the church...”

Use:

Christ already reigns with supreme authority and is already head over all things to the Church.

24. Ephesians 2:6 — The Saints Are Already Seated With Christ

KJV:

“And hath raised us up together, and made us sit together in heavenly places in Christ Jesus.”

Use:

The saints share in Christ’s heavenly position now, which supports the present reign of the saints with Christ.

25. Colossians 1:13 — Already Translated Into the Kingdom

KJV:

“Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son.”

Use:

Believers are already translated into Christ’s kingdom. The kingdom is not waiting for a future millennium to begin.

26. Colossians 3:1 — Christ Sits at the Right Hand of God Now

KJV:

“If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.”

Use:

Christ’s present session at God’s right hand is central to His present reign.

27. 2 Timothy 4:1 — Judgment at His Appearing and Kingdom

KJV:

“I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom.”

Use:

Paul connects Christ’s appearing, His kingdom, and the judgment of the living and dead.

28. Titus 2:13 — One Blessed Hope: His Glorious Appearing

KJV:

“Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ.”

Use:

The Church’s hope is the glorious appearing of Christ, not a secret escape followed by a separate future program.

29. Hebrews 1:3, 13 — Christ Sat Down and Reigns Until His Enemies Are Made His Footstool

KJV:

“When he had by himself purged our sins, sat down on the right hand of the Majesty on high...”
“Sit on my right hand, until I make thine enemies thy footstool.”

Use:

Christ is already enthroned and reigns until His enemies are subdued.

30. Hebrews 10:12–13 — Christ Waits Until His Enemies Are Made His Footstool

KJV:

“But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God; From henceforth expecting till his enemies be made his footstool.”

Use:

Christ’s reign is present, from His completed sacrifice until the final defeat of His enemies.

31. Hebrews 12:22, 28 — We Have Come to Mount Sion and Are Receiving a Kingdom

KJV:

“But ye are come unto mount Sion, and unto the city of the living God, the heavenly Jerusalem...”
“Wherefore we receiving a kingdom which cannot be moved...”

Use:

The Church has already come to the heavenly Jerusalem and is receiving an unshakable kingdom.

32. 1 Peter 4:7 — The End of All Things Is at Hand

KJV:

“But the end of all things is at hand: be ye therefore sober, and watch unto prayer.”

Use:

This is the verse you were thinking of. It is not in Luke; it is 1 Peter 4:7. Peter teaches urgency because the Church lives in light of the approaching end.

33. Jude 14–15 — The Lord Comes to Execute Judgment

KJV:

“Behold, the Lord cometh with ten thousands of his saints, To execute judgment upon all...”

Use:

The coming of the Lord is connected directly with judgment upon the ungodly.

34. Revelation 1:7 — Every Eye Shall See Him

KJV:

“Behold, he cometh with clouds; and every eye shall see him... and all kindreds of the earth shall wail because of him.”

Use:

The coming of Christ is visible, public, and world-shaking, not secret.

35. Revelation 3:21 — Christ Is Already Set Down With His Father

KJV:

“To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.”

Use:

Christ has already overcome and sat down with the Father in His throne. The saints are promised participation with Him.

36. Revelation 10:7 — The Mystery of God Finished at the Seventh Trumpet

KJV:

“But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished...”

Use:

At the seventh trumpet, the mystery of God is finished. This agrees with the last trump, the resurrection, and the end. It also distinguishes the 7th trump as the *last* trump. Almost all scholars agree the 7th trumpet occurs at the end of the tribulation period, and here we see that coincides with the fulfillment and finality of the prophetic timeline.

37. Revelation 11:15–18 — Seventh Trumpet: Kingdom, Wrath, Judgment, and Reward

KJV:

“The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever... thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants...”

Use:

At the seventh trumpet, the kingdom is declared, wrath comes, the dead are judged, and the saints are rewarded. This is one final climactic scene.

38. Revelation 14:14–16 — The Harvest of the Earth

KJV:

“Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.”

Use:

This agrees with Jesus’ statement that the harvest is the end of the world.

39. Revelation 16:15 — Christ Comes as a Thief

KJV:

“Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments...”

Use:

Revelation uses the same thief language as Paul and Peter, connecting watchfulness with the coming of the Lord.

40. Revelation 21:1–4 — New Heaven and New Earth After the Former World Passes Away

KJV:

“And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away... And God shall wipe away all tears from their eyes; and there shall be no more death...”

Use:

After the final judgment, the new heaven and new earth appear. There is no description of a future thousand-year earthly age between the passing away of the old world and the final state.

41. Revelation 22:12 — Christ Comes With Reward

KJV:

“And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.”

Use:

When Christ comes, He brings reward and judgment with Him. His coming is climactic and final. This aligns with Matthew chapter 25.